**SEEKERS CHURCH**
**A Christian Community**
*In the Tradition of the Church of the Saviour*
Revised Common Lectionary

## Advent 2026
# O Come, O Come Emmanuel

> Our troubled times, shaped by all manner of injustice, cause continued suffering, making the loud cries of lament and cries for peace timely, as they are answered by advent. . . .
>
> The Incarnation positions Jesus among the most vulnerable people, the bereft and threatened of society. The first advent shows God wrestling with the struggles common to many the world over. And from this disadvantaged stance, Jesus lives out God's peace agenda as a counter-testimony to Caesar's peace.
>
> This is the story of advent: we join Jesus as incarnations of God's peace on this earth for however long it takes. God walks in deep solidarity with humanity, sharing in our sufferings and moments of hope. Amid our hardship, God is with us. Emmanuel remains the name on our lips in troubled times.
>
> Kelley Nikondeha, *The First Advent in Palestine: Reversals, Resistance, and the Ongoing Complexity of Hope,* pp.181, 182–183

**ADVENT**

November 29
Isaiah 64:1-9
Psalm 80:1-7, 17-19
1 Corinthians 1:3-9
Mark 13:24-37

December 6
Isaiah 40:1-11
Psalm 85:1-2, 8-13
2 Peter 3:8-15a
Mark 1:1-8

December 13
Isaiah 61:1-4, 8-11
Luke 1:46b-55
1 Thessalonians 5:16-24
John 1:6-8, 19-28

December 20
2 Samuel 7:1-11, 16
Psalm 89:1-4, 19-26
Romans 16:25-27
Luke 1:26-38

**CHRISTMASTIDE**

December 27
Isaiah 61:10-62:3
Psalm 148
Galatians 4:4-7
Luke 2:22-40

January 3, 2027
Jeremiah 31:7-14
Psalm 147:12-20
Ephesians 1:3-14
John 1:1-18

**EPIPHANY OBSERVED**

January 10, 2027
Isaiah 60:1-6
Psalm 72:1-7, 10-14
Ephesians 3:1-12
Matthew 2:1-12

***Readings are available on the Internet at***
***http://lectionary.library.vanderbilt.edu***